



जवाहरलालस्नातकोत्तरआयुर्विज्ञानशिक्षाएवंअनुसंधानसंस्थान  
**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH**  
(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान, भारतसरकार)  
(An Institution of National Importance under Ministry of Health & Family Welfare)  
धन्वंतरिनगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry 605 006



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No. Admin-I/JR-NPG/11/2021

Dated: 20-12-2021

## **RECRUITMENT TO THE POST OF JUNIOR RESIDENT (NPG) ON AD-HOC BASIS**

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling up of posts of JUNIOR RESIDENT (NPG) on 89 days Ad-hoc Basis through written test followed by Interview. This Ad-hoc engagement may be extended based on their performance and requirement maximum period upto one year.

Name of the Post	Total	Category wise posts				
		UR	OBC	SC	EWS	ST
Junior Resident (NPG)	17*	09	04	02	01	01

\* **Note:** The total numbers of vacancies are subject to variation. If vacancy under EWS category not filled, then the post will be filled on merit basis from candidates belonging to General (UR)/Other category on Ad-hoc basis.

**PAY** The candidates will be paid **B/Pay ₹.56,100/- Level 10, Cell-1 (Revised)** per month with other allowances inclusive of NPA as admissible under rules (**Total Rs.85,000 Approximately**).

### **EDUCATIONAL QUALIFICATION**

- The candidates should have passed **MBBS** (including completion of one year Internship) or equivalent degree recognized by Medical Council of India / National Medical Commission.
- Only those candidates who have passed **MBBS** (including Internship) not earlier than three years before the date of written test/Interview will be considered. It implies that those who have completed **MBBS** or equivalent course (including completion of internship) **on or after 27-01-2019 will be considered.**
- Those who had joined Junior Residency (NPG) anywhere else and whose services were terminated on account of unauthorized absence or any other disciplinary/ground, will be ineligible to be considered for these JR (NPG) post even if they otherwise qualify.
- The above vacancies are provisional and subject to variation. The Director, JIPMER, Puducherry reserves the right to vary the vacancies. The reservation will be followed as per Government of India Rules.

### **SCHEDULE OF WRITTEN TEST & INTERVIEW**

Selection of candidates will be based on Written test & Personal interview:-

Date of Written test & Interview	28 <sup>th</sup> January 2022 (Tentative)
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Please visit our website: [www.jipmer.edu.in](http://www.jipmer.edu.in) regularly for latest notifications/announcements and any Addendum/Dedendum/Corrigendum/Latest updates etc. as these will be uploaded only in this website.

Eligible candidates who have applied for the JR (NPG) may attend the written test/Interview to be held at **08.00 A.M on 28-01-2022 (FRIDAY) at JIPMER ACADEMIC CENTRE, JIPMER, PUDUCHERRY-605 006. They have to bring all original certificates with one set of self-attested copy on this day without fail.**

## **APPLICATIONS FEES**

₹.500 for General (UR), OBC (NCL) & EWS candidates and ₹.250 for SC/ST candidates. The Fee is exempted for Persons with Disabilities (PwDs). Kindly note that the bank may charge an additional service charge for making online payment. The application fee once remitted will not be refunded at any circumstances.

## **MODE OF PAYMENT (Only online payment through SBI collect)**

The mode of payment will be made only through SBI Collect (Online Payment) & No other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) will be entertained.

## **HOW TO MAKE PAYMENT**

1. Go to the JIPMER Website Home Page i.e [www.jipmer.edu.in](http://www.jipmer.edu.in)
2. **Click Online Payment**
3. **SBI Collect Page will appear**
4. Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".
5. Click on **PROCEED**
6. Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully
  - Notification No. : **Admin-I/JR-NPG/11/2021**
  - Date and month of Notification : **20-12-2021**
  - Name of the Applicant :
  - Date of Birth :
  - Name of the Post : **JUNIOR RESIDENT NPG**  
(from the drop down list)
  - Name of the department : **OTHERS**
  - Educational Qualification :
  - Category of the Applicant :  
(from the drop down list)
  - Contact No :
  - Email :
  - Communication Address :
  - Application Fee (from the drop down list i.e. ₹.500 for UR /OBC (NCL)/EWS & ₹.250 for SC/ST)
7. Select **SUBMIT** and proceed for online payment.
8. **Save the payment copy and the same should be uploaded along-with the required documents in "Google Forms" for reconciliation.**

## **HOW TO APPLY?**

### **Submission of application: Through On-line mode only.**

1. Candidates are informed to apply on-line mode only.  
(Any other mode of applications will not be accepted / considered)
2. Log on to link in the Home page <https://www.jipmer.edu.in> and click "Apply on-line to the post of Junior Resident (NPG) at JIPMER, Puducherry".

(OR)

Candidate should click the following link (Ctrl + Click) or copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.

**<https://forms.gle/iUfbxxAFxHsuBroV9>**

3. The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
4. The last date of submission of online application is **17.01.2022 (Monday) till 04.30 PM.**
5. Candidates are advised **NOT TO SEND HARD COPY** of the application with documents by postal/courier/by hand.

### **Steps to be followed for online application form:**

1. Candidate should have valid Gmail id login to apply.
2. Candidate should click the link (Ctrl + Click) (OR) copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.

**<https://forms.gle/iUfbxxAFxHsuBroV9>**

3. Login page will appear. Enter the username and password of your Gmail id.
4. After login, the details required in the form to be filled by the candidate.
5. Candidate should make payment of application fees before applying to the post and fees payment receipt should be uploading in the "**Google Forms**".
6. Candidate should upload the following documents in the online application form:

- (a) Photo (Candidate must have in softcopy/digital **of PASSPORT SIZE PHOTOGRAPH** [30mm width x 45mm Height] and save it as "**Candidate Photograph.jpg**" provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.

Candidate should scan the certificates separately (Whichever is applicable) and save it as JPEG/JPG/PDF format. Keep size of Certificate within limit 1 MB (Maximum size will be allowed for uploading the certificates)

(b) Internship Certificate

(c) Medical Council Registration Certificate

(d) Fees payment receipt (No fee is required to be payable by Persons with Disabilities [PWD's] candidates).

(e) Community Certificate (if applicable):

- (i) SC/ST certificate and latest OBC (Non-Creamy Layer) certificate issued by Revenue Officer (not below the rank of Tehsildar/ Dy. Tehsildar), if he/she belongs to SC/ST/OBC category. In case the certificate is in regional language, an English version of the certificate duly attested by a Gazetted Officer is also to be uploaded.
- (ii) OBC (NCL) certificate must be in the format as mentioned in the **Annexure-I**. The OBC certificate so furnished shall not be older than one year.
- (iii) SC/ST certificate must be in the format as mentioned in the **Annexure-II**.
- (iv) Reservation for Economically Weaker Sections (EWSs) shall be applicable as per Govt. of India policy Office Memorandum No. 36039/1/2019-Estt (Res) DoPT dated 19<sup>th</sup> January 2019 and 31<sup>st</sup> January 2019. EWS candidates must possess a valid EWS certificate issued by the competent authority in the form prescribed as per **Annexure-III**.
- (v) The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions and countersigned by Medical Superintendent/CMO/Head of Hospital/Institution in the prescribed form as per **Annexure-VI** (applicable only for fee concession).

7. After uploading and filling the application form, the candidate should submit the application form.

## **SELECTION PROCEDURE**

1. A written Examination based on **MCQs in the subject concerned** will be conducted for eligible candidates followed by personal interview.
2. Suppose, more number of candidates happens to appear for the written examination, as per directives of Central/State Govt. norms for Covid-19 pandemic, examination may be conducted in two shifts on the same day. In this regard, this Institute reserves the right to take the final decision.
3. **Candidates will be shortlisted for interview based on their written test marks. List of short listed candidates will be displayed in our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.**
4. Selection process for the post of Junior Resident (NPG) will include a **written examination (85%) and personal interview (15%)**.

## **GENERAL INSTRUCTIONS**

1. Self-declaration stating that he/she has not been worked as Junior Resident (NPG) for a period of one year (Regular/Ad-hoc/Contract) in any Central/State Govt./Semi Govt. Autonomous body (**Annexure-V** to be submitted at the time of written test/Interview).
2. The candidates who are in service in any Govt. Hospital /Institutions are required to submit **"No objection Certificate"** from the present employer (**Annexure-VI** to be submitted at the time of written test/Interview - if applicable).
3. The candidates are advised not to bring any political or other recommendations to influence their selection. Such candidates will be summarily rejected.
4. The posts are purely on (temporary) ad-hoc basis and under no circumstances are linked to regular appointment and cannot be regularized at any stage.
5. The appointment will be temporary and subject to termination at one month's notice and without assigning any reason. If he/she wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period. In this regard decision of the Director will be final.
6. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
7. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry-06.

**DIRECTOR**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum\* .....son / daughter of shri .....of village / town.....in District ..... in ..... state belongs to .....community which is recognized as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
- (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
- (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
- (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
- (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
- (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
- (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
- (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
- (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
- (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
- (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
- (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
- (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum\*.....and/or his/herfamily ordinarily reside(s) in the.....District of the ..... State. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004.

Place : .....  
Dated : .....

Signature.....  
**District Magistrate/Dy. Commissioner etc.**

\*Strike out whichever is not applicable (With seal of office)

**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of theRepresentation of People's Act., 1950.

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**The Authorities competent to issue OBC caste certificates are indicated below:-**

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / TalukMagistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

**DECLARATION TO BE SIGNED BY NON-CREAMY LAYER OBC CANDIDATES ONLY**

I \_\_\_\_\_ son/daughter Shri \_\_\_\_\_  
resident of Village/ Town/ City/ District \_\_\_\_\_ State \_\_\_\_\_  
**(certificate enclosed)** hereby declare that I belong to the \_\_\_\_\_  
community which is recognized as a backward class by the Govt. of India for the purpose of  
reservation in services as per orders contained in Department of Personnel and Training  
Office Memorandum No.36012/22/93-Estt(SCT) dated 8.9.1993.

It is also declared that I do not belong to the persons/sections (creamy layer)  
mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified  
vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res)  
dated 09.03.2004.

Place:

Date:

**(Signature of applicant)**  
*(in running handwriting)*

**FORM OF SC/ST CERTIFICATE PRESCRIBED**

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

This is to certify that Shri./Smt./Kum.\*..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

The Constitution (Scheduled Caste) Order, 1950  
 The Constitution (Scheduled Tribe) Order, 1950  
 The Constitution (Scheduled Caste) (Union Territories) Order, 1951  
 The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.  
 The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.  
 The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.  
 The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.  
 The Constitution (Puducherry) Scheduled Caste Order, 1964.  
 The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.  
 The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.  
 The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.  
 The Constitution (Nagaland) Scheduled Tribes Order, 1970.  
 The Constitution (Sikkim) Scheduled Caste Order, 1978.  
 The Constitution (Sikkim) Scheduled Tribes Order, 1978.  
 The Constitution (Puducherry) Scheduled Tribes Order, 2016

1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\*..... father/mother of Shri/Smt/Kum\*..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... Shri\*/Smt\*/Kum\*.....and/or his/her\* family ordinary reside(s) in village/town\* ..... of the State/Union Territory of .....

Place .....  
 Date .....

Signature .....  
 \*\*Designation .....  
 (With seal of Office) State/Union Territory

\* Please delete the words which are not applicable.

Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**Government of.....**  
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY  
ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_

**VALID FOR THE YEAR\_\_\_\_\_**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_son/daughter/  
wife of \_\_\_\_\_permanent resident of \_\_\_\_\_,  
Village/Street\_\_\_\_\_Post Office \_\_\_\_\_,  
District\_\_\_\_\_in the State/ Union Territory\_\_\_\_\_ Pin  
Code\_\_\_\_\_Whose photograph is attested below belongs to Economically Weaker  
Sections, since the gross annual income\* of his/her "family"\*\* is below Rs. 8 Lakh (Rupees  
Eight Lakh only) for the financial year \_\_\_\_\_ His/ her family does not own or possess any  
of the following assets \*\*\*

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. Yards and above in notified municipalities;
- IV. Residential plot of 200 sq. Yards and above in areas other than the notified municipalities.

Shri/Smt./Kumari\_\_\_\_\_belongs to the  
\_\_\_\_\_caste which is not recognized as a Scheduled Caste, Scheduled Tribe  
and Other Backward Classes (Central List).

Signature with seal of Office\_\_\_\_\_  
Name\_\_\_\_\_  
Designation\_\_\_\_\_

Recent Passport size attested photograph of the applicant

Recent  
Passport size  
attested  
photograph  
of the  
applicant

\* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL**

[Affix here recent attested Photograph showing the disability duly attested by the chairperson of the Medical Board

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**DISABILITY CERTIFICATE**

This is certified that Shri/Smt/Kum..... son/wife/daughter of Shri.....of..... age..... sex.....identification mark(s) is suffering from permanent disability of following category :-

**A Locomotors or cerebral palsy:**

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

- (a) Impaired reach
- (b) Weakness of grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic

(v) OA-One arm affected

- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic

(vi) BH-Stiff back and hips(Cannot sit or stoop)

(vii) MW-Muscular weakness and limited physical endurance

**B Blindness or Low Vision:**

- (i) B- Blind
- (ii) PB- Partially Blind

**C Hearing impairment:**

- (i) D- Deaf
- (ii) PD- Partially Deaf

(DELETE THE CATEGORY WHICHEVER IS NOTAPPLICABLE)

This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of \_\_\_\_years\_\_months.\*

Percentage of disability in his/her case is.....percent.

Sh./Smt./Kum.....meets the following physical requirements for discharge of his/her duties:-

- |  |         |
|--|---------|
| (i) F-can perform work by manipulating with fingers. | Yes /No |
| (ii) PP-can perform work by pulling and pushing      | Yes /No |
| (iii) L-can perform work by lifting                  | Yes /No |
| (iv) KC-perform work by kneeling and crouching       | Yes /No |
| (v) B-can perform work by bending                    | Yes /No |
| (vi) S-can perform work by sitting                   | Yes /No |
| (vii) ST-can perform work by standing                | Yes /No |
| (viii) W-can perform work by walking                 | Yes /No |
| (ix) SE-can perform work by seeing.                  | Yes /No |
| (x) H-can perform work by hearing/speaking           | Yes /No |
| (xi) RW-can perform work by reading and writing.     | Yes /No |

Signature and seal of the Medical Authority.

**SELF-DECLARATION**

I, Dr. \_\_\_\_\_ S/o \_\_\_\_\_

appearing for written test/Interview for the post of Junior Resident (NPG) on Ad-hoc Basis for JIPMER, Puducherry held on \_\_\_\_\_ do hereby declare that I have not been worked as Junior Resident (NPG) for a period of one year on Regular/Ad-hoc / Contract Basis in any of the Central / State / semi Govt. / Autonomous Organizations.

I understand that if the said information as given by me is proved to be false, I will liable to be terminated from the services.

Signature : \_\_\_\_\_

Name : \_\_\_\_\_

**CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Dr. \_\_\_\_\_ holds a post of \_\_\_\_\_ for the period from \_\_\_\_\_ to \_\_\_\_\_ on regular/adhoc/contract basis in this Department/Office/ Institution/Organization. The Institute has no objection to his/her application being considered for the post of JUNIOR RESIDENT (NPG) in the department of \_\_\_\_\_ at JIPMER, Puducherry. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of \_\_\_\_\_ in JIPMER, Puducherry.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(Seal with Name & Designation)

Office Stamp