

**आई.सी.एम.आर.-राष्ट्रीय कैंसर रोकथाम एवम् अनुसंधान संस्थान**  
**स्वास्थ्य अनुसंधान विभाग, स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार**

**ICMR- National Institute of Cancer Prevention and Research**  
 Indian Council of Medical Research (Department of Health Research)  
 I-7, Sector -39, NOIDA, Uttar Pradesh - 201301, India  
 (Website: <https://nicpr.icmr.org.in>)

**No. NICPR/WHO-FCTC SLT/2019-20**

**Dated: 11.03.2022**

**Project Recruitment No. 4/2022**

**1.** ICMR-National Institute of Cancer Prevention and Research, Noida is a premier Institute of Indian Council of Medical Research under Department of Health Research, Ministry of Health & Family Welfare, Government of India.

**2.** ICMR-National Institute of Cancer Prevention and Research, Noida will conduct walk-in-Interview to fill the following vacant posts purely on temporary and contractual project posts, tenable at ICMR-NICPR, Noida. Candidates possessing required qualifications, experience and age criteria **may attend Walk in- Interview at ICMR-NICPR, Sector-39, Noida, UP-201301 on the dates as indicated in schedule** along with the filled in prescribed application form and supporting documents viz. date of birth, identification, qualifications and experience.

**3.** The advertisement and the prescribed format are available on website <https://nicpr.icmr.org.in/career>, <https://main.icmr.nic.in/career-opportunity>:

<b>Name of Project</b>	<b>"WHO FCTC Knowledge Hub on Smokeless Tobacco" ( PI: Dr. Shalini Singh, Director &amp; Scientist-G)- Duration upto 31.12.2024</b>			
<b>Sl.No.</b>	<b>Name of Post</b>	<b>Monthly Consolidated Emolument(Rs.)</b>	<b>Essential/Desirable Qualifications and experience</b>	<b>Age limit</b>
1.	Project Assistant – (Accounts)  OBC-1	32,000/-	<p><b>Essential Qualification</b>            Graduate in Science/Commerce from a recognized university with minimum five years of experience in accounts related work</p> <p><b>Desirable</b></p> <ul style="list-style-type: none"> <li>• Prior experience of handling government/PSU accounts related work</li> <li>• Good understanding of General Financial Rules (GFRs) and other accounts related guidelines</li> <li>• Preparation of utilization certificate, budget monitoring, salary preparation and other accounts related work.</li> </ul>	30 Year

2.	Project Officer-(Admin/Store) UR-1	32,000/-	<p><b>Essential Qualification</b> Graduate in Science/Computer Science from a recognized university with minimum five years of experience in administration/procurement</p> <p><b>Desirable</b></p> <ul style="list-style-type: none"> <li>• Prior experience of handling government sanctioned research projects</li> <li>• Prior experience of handling international funding agency research projects</li> <li>• Excellent knowledge of government procurement process, approvals, noting and drafting</li> <li>• Excellent knowledge of research projects related accounts and administration works – maintaining files, leave management etc.</li> </ul>	30 Year
3.	Project Field Worker UR-1 SC-1	18,000/-	<p><b>Essential Qualification</b> Intermediate pass in Science/ Social Science/ Commerce from recognized board and two years of experience in data collection from community/ Hospitals or Research Institutes. BSc/BA/B.Com. Degree shall be treated as three years' experience.</p> <p><b>Desirable</b></p> <ul style="list-style-type: none"> <li>• Graduation degree in Science / Social Science or relevant Subject (Sociology/Social work/Anthropology/ Psychology/ Commerce).</li> </ul>	30 Year
4.	Project Research Scientist-B (Non-medical) UR-3	48000/-+ HRA	<p><b>Essential Qualification</b> 1<sup>st</sup> Class Master's degree in Dental Surgery/ Community Health /Public Health/ Population Studies/Demography/Health Economics/ Economics/ Sustainable Development Practice/ M.Tech. from a recognized institution with minimum two years of experience in relevant discipline OR 2<sup>nd</sup> Class Master's degree + PhD in Dental Surgery/ Community Health Dentistry/Public Health Dentistry/ Population Studies/ Demography/Health Economics/ Economics/ Sustainable Development Practice/ M.Tech. from a recognized institution OR BDS and MPH with minimum one years of experience in health research from a recognized institution</p> <p><b>Desirable</b></p> <ul style="list-style-type: none"> <li>• Prior experience in tobacco control research/tobacco laws/ non-communicable diseases/ cancer</li> <li>• Prior experience of tobacco counseling and community level data collection</li> </ul>	35 Year

			<ul style="list-style-type: none"> <li>At least one publication in peer-reviewed journals in the relevant area. Journal should be listed in the Science Citation Index (SCI).</li> <li>Good understanding of quantitative statistics and econometric analysis using diverse sets of macro/unit level data</li> <li>Good command in data analysis using statistical software packages like STATA, R, SPSS</li> <li>Good understanding of analyzing large scale data – GATS, NFHS, NSSO, LASI</li> <li>Ability to think and execute independently studies in relevant areas.</li> </ul>	
5.	<p>Project Research Scientist-C (Non-medical)</p> <p>UR-3</p>	51000/-+ HRA	<p><b>Essential Qualification</b></p> <p>1<sup>st</sup> class Master's Degree in Public Health/ Health/ Community Health/ Population Studies/ Demography/ Law/ Public Policy/ Policy Studies/ Social Work/ Sustainable Development Practice from a recognized university with four years' experience in relevant field</p> <p>OR</p> <p>2<sup>nd</sup> class Master's Degree + PhD in Public Health/ Health/ Community Health/ Population Studies/ Demography/ Law/ Public Policy/ Policy Studies/ Social Work/ Sustainable Development Practice from a recognized university with four years' experience in relevant field</p> <p><b>Desirable</b></p> <ul style="list-style-type: none"> <li>At least two publications in peer-reviewed journals in the relevant area. Journal should be listed in the Science Citation Index (SCI).</li> <li>Prior experience in tobacco control research/tobacco laws/ non-communicable diseases/ cancer</li> <li>Ability to design and execute independent research studies/policy centered work with respect to tobacco control</li> <li>Ability to work in a diverse inter-disciplinary environment and provide guidance to other members</li> <li>Good knowledge of both qualitative and quantitative techniques in public health research</li> <li>Excellent command in analyzing data using STATA, R, NVivo etc. software's</li> <li>Good understanding of analyzing large scale data – GATS, NFHS, NSSO, LASI</li> </ul>	40 Year

## **Terms and Conditions:**

1. Interested and eligible candidates can appear for walk-in-interview/personal discussions On the dates mentioned against each post alongwith the duly filled in the prescribed application form (attached). **Kindly note, separate application is to be submitted for each post in each/different project.**
2. All posts are purely temporary and contractual for the duration offered in the adhocproject. The appointment may be renewed after every specific period of time subject to satisfactory performance and project requirement.  
Appointment can be terminated at any time during the engagement from either side. Candidate shall have to serve the notice period of one month.
3. It may be mentioned here that incomplete applications, application not submitted in Prescribed format and application without supportive documents asked for shall be summarily rejected.
4. Qualification and experience should be in relevant discipline/field and from a reputed Institution / organization recognized by relevant authority.
4. Experience shall be counted from the date of completion of minimum essential educational qualification.
5. Submission of incorrect or false information during the process of walk-in- interview/or Personal discussion shall disqualify the candidature at any stage.
6. **The Director reserves the right to increase / decrease the number of vacancies as per Requirement.**
7. Candidate should write the **Name of Project on the top of the application.** Candidates applying for more than one post should apply **SEPARATELY** for each post.
8. No benefit of provident fund, Leave Travel Concession, Medical Claim etc. will be Considered, since the posts are purely temporary basis.
9. Age relaxation is admissible to SC/ST/OBC candidates in respect of posts reserved for respectivecategory only and not for unreserved post as per Gol rules. Age relaxation to Ex-servicemen/Departmental candidates includingprojects shall also be applicable as per Govt. of India/ICMR Norms.
10. Age limit and experience will be considered as on the date of walk-in-interview/personal Discussion.
11. No TA/DA will be paid for attending the walk-in-interview/personal discussion/writtentest.
12. Mere fulfilling the essential qualification / experience does not guarantee selection.
13. Candidates already working against regular/permanent posts under government Department/organizationsare not eligible to apply.
14. **Candidates already employed should submit a "No Objection Certificate" from their employer at the time of walk-in- interview/written test / personal discussion failing which he/she will not be allowed to appear in written/personal discussion.**
15. Community/ Caste certificate: Candidates applying under OBC category, shall submit Attested copy of OBC Non – Creamy Layer Certificate in specified format as applicable for Gol jobs, issued within one year from the date of walk-in- interview test and / or personal discussion by the appropriate authority. Only Non Creamy Layer OBC certificates will be accepted and other certificates will not be accepted.
16. Candidates applying for EWS category post must possess income and asset certificate to be issued by the District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/SDM etc as per DoPT OM dated 31.01.2019.
17. The above posts are filled-up on purely temporary basis and contractual basis & the Candidate will have no right to claim for any type of Permanent Employment under ICMR-NICPR or continuation of his/her services in any other project.

18. In case of large number of eligible candidates after scrutiny of applications, a written test may be conducted. The written test shall consist of objective type questions.
19. **The Director has the right to accept/reject any application without assigning any reason  
Thereof and no correspondence/recommendation will be entertained in this matter.**
20. Canvassing and bringing inside or outside influence in any form for short listing and Employment will be treated as a disqualification and the candidate will be debarred from selection process.
21. Details about the post and advertisement may also be seen at <https://www.ncs.gov.in>.
22. Candidates possessing the essential qualification and experience may appear for walk-in-Interview/or personal discussion at **Director, ICMR-National Institute of Cancer Prevention and Research, I-7, Sector-39, NOIDA, UP (Near Noida City Center Metro station)** on the dates as indicated in schedule for walk-in- interview/or personal discussion (as applicable) given below:

**SCHEDULE FOR WALK-IN- INTERVIEW/PERSONAL DISCUSSION**

<b>S. No.</b>	<b>Post</b>	<b>Date and time of registration and verification of document</b>
1.	Project Assistant (Accounts)	On 30.03.2022 from 9 to 9.30 AM
2.	Project Officer (Admin/Store)	On 30.03.2022 from 9 to 9.30 AM
3.	Project Field Worker	On 30.03.2022 from 9 to 9.30 AM
4.	Project Research Scientist-B (Non-medical)	On 31.03.2022 from 9 to 9.30 AM
5.	Project Research Scientist-C (Non-medical)	On 31.03.2022 from 9 to 9.30 AM

**Note: Interview will be held on the same day after registration and verification of documents. No candidate will be allowed to enter after scheduled date and time.**

23. Those appearing for Walk-in-Interview/personal discussion, he/she must bring all original certificates (1) Educational qualification (2) Proof of Date of birth (3) Experience certificates/testimonials (4) One-self attested recent passport size photograph (5) ID Proof (Ex. Aadhar/PAN/Voter ID/Driving License etc.) (6) One set of self-attested photocopies of all documents. (7) SC/ST/OBC/EWS Certificates, as applicable. (8) Candidates should produce all certifications/testimonials in original for verification at the time of walk in –interview.
24. **Candidates who will report after the scheduled date/time will not be allowed to appear in interview / or personal discussion.**
25. Any Addendum/Corrigendum in respect of above vacancies, notice shall be issued on websites <https://nicpr.icmr.org.in/career>, <https://main.icmr.nic.in/career-opportunity> and no separate notification shall be issued in the press. Applicants are requested to regularly visit the website ([www.nicpr.icmr.org.in](http://www.nicpr.icmr.org.in)) to keep themselves updated.
26. In case of variation in Hindi & English version of notification, English version shall prevail.

**Note: The following Preventive measures are strictly to be adhered by the candidates appearing for walk-in-interview on the scheduled date and time to contain the spread of Novel Corona virus (COVID-19) inside the premises and during recruitment process:**

- (a) Wearing of face mask is compulsory.

- (b) Spitting in public & work place shall be punishable with fine, as may be prescribed in accordance with its laws, rules or regulations by the State/UT local authority.
- (c) Social distancing shall be followed by all persons in public places and in transport.
- (d) Provision for thermal screening, hand wash and sanitizer shall be made at all entry and exist points and common areas.
- (e) Use of ArogyaSetu App is mandatory.
- (f) Large physical gathering at one place should be avoided.
- (g) As much as possible candidates should avoid using other's phones, desk, offices or other work tools and equipment. Clean and disinfect them before and after use.
- (h) Loitering and crowding in corridors should be avoided and people should maintain distance.

Director  
ICMR-NICPR

**Posted on Website of ICMR- NICPR / ICMR on 11.03.2022**



**icmr** | **NICPR**  
INDIAN COUNCIL OF  
MEDICAL RESEARCH  
NATIONAL INSTITUTE OF CANCER  
PREVENTION AND RESEARCH



Affix a  
recent  
Pass Port  
Size  
Photograph

## APPLICATION FORM

### ICMR-NATIONAL INSTITUTE OF CANCER PREVENTION AND RESEARCH (ICMR-NICPR)

I-7, Sector-29, NOIDA, UP-201301

(Under Indian Council of Medical Research (ICMR), Govt. of India)

Advt. No. ....

*Please tick mark (only in one box), the post you are applying for. Use separate form if wish to apply for both of the posts:*

**Application for the Post of:** \_\_\_\_\_

**Name of Project:** \_\_\_\_\_

Category:

<input type="checkbox"/>					
GEN	SC	ST	OBC	EWS	EXM

1. Name of the Applicant (in CAPITAL words) : \_\_\_\_\_

2. Sex : Male  Female  Others

3. Marital Status : Married  Unmarried  Divorced/ Widow

4. Father's Name : \_\_\_\_\_

5. Name of the Spouse : \_\_\_\_\_

7. Date of Birth : \_\_\_\_\_

8. Age as on last date of receiving application or :  
date of walk -in Interview as per advertisement

Days	Months	Years
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9. Present Address for Communications : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_  
**Mobile No. :** \_\_\_\_\_  
**Email :** \_\_\_\_\_

**10. Permanent Address :** \_\_\_\_\_  
: \_\_\_\_\_ **PIN** \_\_\_\_\_  
\_\_\_\_\_ **Telephone No.** \_\_\_\_\_  
**Mobile No. :** \_\_\_\_\_

**11. Nationality** : \_\_\_\_\_

**12. Educational Qualification:** (Enclose attested photocopies of degree/diploma certificates & mark sheets)

Examination	Subjects	Board/ Council/University	%/ Division	Month & Year of Passing
X <sup>th</sup> (HSC)				
XII <sup>th</sup> (HSSC)				
Diploma (please mention duration one year/two years)				
Degree				
Post Graduation				
Others (M.Phil/Ph.D)				

**13. Current Activities:**

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**14. Experience:** (Enclose self certifies copies of Work Experience Certificates)

Name of the Organization/Institution where worked and Place	Status of Organization (Central/State/ Autonomous/ PSU)	Name of the Post held	Whether permanent /contractual	Period		Scale of Pay & Gross Pay Drawn	Nature of Work
				From	To		

(Use separate sheet if space is inadequate)

**15. Knowledge of computer applications, if any, please attach certificate/diploma/degree:**

**16. Details of publications with impact factor and authorship details, if any:**

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**17. Name and address of two referees well known with the applicant's work :**

Name	Occupation or Position	Address with telephone No. & e-mail
1.		
2.		

**18. Details of relatives in NICPR / ICMR if any :**

Name	Post	Permanent/ contractual	Department	Telephone No. & e-mail

**19. Any other information you wish to add :**

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**20. Check List : ( Please tick in the box given below as proof of enclosures. )**

**All Certificates must be attested and be attached in the following order :**

- (i) Certificate in support of age (High School Certificate) .....
- (ii) Degree/Diploma .....
- (iii) Experience Certificate .....
- (iv) Caste certificate (If any).....
- (v) Documents relating to retrenched Govt.Employees/Departmental .....

(Including Projects)


**DECLARATION**

I, \_\_\_\_\_ declare that I have read the advertisement carefully and the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated.”

Place: .....

Date: .....

(Signature of the applicant)

**Full Name:**